

City Hall Annex  
3 Pond Road  
Gloucester, MA 01930



Conservation Office  
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[conservation@gloucester-ma.gov](mailto:conservation@gloucester-ma.gov)

**Conservation Commission  
MEETING NOTICE and AGENDA**

<https://gloucester-ma-gov.zoom.us/j/81413671463>

**WEDNESDAY, November 16, 2022 – 6:00 pm**

**Chairman Robert Gulla**

(Posted in accordance with the provisions of MGL Ch. 39, Sec.23A, as amended)

"Consistent with Ch. 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary. "

Persons who wish to do so are invited to view the meeting at:  
<https://gloucester-ma-gov.zoom.us/j/81413671463>

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or

+1 669 900 6833

Webinar ID: 882 6865 8505

**In the event that a live transmission proves unworkable for any reason, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the City's website as soon as possible.**

Items may be heard out of listed order.

**I. ADMINISTRATIVE BRIEFING**

**II. PUBLIC COMMENT**

**III. MINUTES REVIEW AND APPROVAL**

November 2, 2022

**IV. CONTINUED BUSINESS**

**RDA 1703** – Salt Island (Salt Island LLC) [Nathaniel Stevens, McGregor Legere & Stevens PC](#)  
(previously continued to December 21 meeting)

**NOI 028-2827** – 105 Wingaersheek Road, Lots A & B (125 Wingaersheek LLC) [Joel Favazza, Seaside Legal](#) (previously continued to December 7 meeting)

**NOI 028-2859** – 10 Point Road (Salvatore & Nancy Vigorito) [John Judd, Gateway Consultants, Inc.](#)

**NOI 028-2880** - 105 East Main Street (Francis McCormick) *Construction of four commercial units, six storage units, associated drainage, utility connections and driveway within LSCSF.* [John Judd, Gateway Consultants, Inc.](#)

2022 NOV -9 PM 3:27  
CITY CLERK  
GLOUCESTER, MA

**V. NEW BUSINESS**

**RDA 1748** - 4 Glenmere Way (Donald Sutherland Jr.) *Replacing burnt storage shed with prefab shed in Buffer Zone to Bordering Vegetated Wetland.*

**NOI 028-XXXX** - 6 Stanwood Point (Joseph Pelich) *Construction of dock and float in Little River Riverfront Area, BVW, Salt Marsh and LSCSF.* [Mary Rimmer](#), [Rimmer Environmental Consulting, LLC](#)

**NOI 028-XXXX** - 16 Juniper Road (Robert and Margaret LeBlanc) *Surficial repairs to an existing, licensed concrete pier and steps in Riverfront Area, Coastal Resource Area and LSCSF.* [William Manuell](#), [Wetlands & Land Management Inc.](#)

**NOI 028-XXXX** - 12 & 12A Wonson Street (Kim Swift). *Home renovation including a dwelling addition and a new deck in Buffer Zone to Coastal Resource Area and LSCSF.* [William Manuell](#), [Wetlands & Land Management Inc.](#)

**RDA 1749** - 116R Magnolia Ave (Maria Dufour) *Replacing existing decks, and construction of a connecting deck in Buffer Zone to Perennial Stream and Riverfront Area.*

**VI. OTHER BUSINESS**

**VII. CERTIFICATES OF COMPLIANCE**

**RCoC 028-2752** – 652 Essex Ave (Carl E. Gardner Jr.)

**VIII. OTHER**

Matter not Reasonably Anticipated within 48 Hours of the scheduled meeting.